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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(1), (b)(7)C, (b)(7)D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
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☒ The following number is to be used for reference regarding these pages:

105-289420-NR 1013 pages 2-8

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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b1/ b7C..
PAGE NINE

b1

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~~SECRET~~

C AND E (47/5), REASONS (2) AND (3),

DRD (FEBRUARY 23, 2002).

BT

X

W. J. H.

9
[~~SECRET~~]

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

~~SECRET~~

File # 105-289420 Serial 337

Classified And

Extended by SPI GSK1 DmS

Reason For Extension

FOIM, II, 1-2.4.2

Date of Review For

Declassification OADR

Administrative Marking

~~SECRET~~

FBI/DOJ

105-289420-337

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105-289420-337

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WF 439-18

MESSAGE RELAY VIA TELETYPE

~~SECRET~~APPROVED BY: [Signature]
DATE: 12/16/82

DATE 3/18/82	CLASSIFICATION SECRET	PRECEDENCE Routine
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FM DIRECTOR FBI

TO Los Angeles

- ☐ The President
☐ The Vice President
☐ White House Situation Room
 ☐ Attn: National Security Council
☐ Department of the Air Force (AFOSI)
☐ Department of the Army
☐ Naval Investigative Service
☐ Commandant, U. S. Coast Guard
☐ National Security Agency (DIRNSA/NSOC (ATTN: SOO))
☐ Director, Defense Intelligence Agency
☐ Director CIA
☐ U. S. Secret Service (PID)
 ☐ Attn: Executive Protective Service
☐ ZEN/U. S. Postal Service
 ☐ Attn: Chief Postal Inspector

- ☐ Nuclear Regulatory Commission
☐ Department of Energy
☐ Department of Treasury
 ☐ Attn: U. S. Customs
☐ Department of Treasury
 ☐ Attn: Bureau of Alcohol Tobacco & Firearms
☐ Department of Transportation
 ☐ Attn: Director of Security
☐ Drug Enforcement Administration
☐ General Services Administration (WASHDC area, specify office)
☐ (Other Area, specify CITY/STATE)

- ☐ Federal Aviation Administration
☐ Federal Protective Service
☐ Secretary of State
 ☐ Attn: Director Bureau of Intelligence & Research
☐ Attn: BCA - VISA Office Room 709 - SA2

- ☐ Attorney General
☐ Deputy AG
☐ Attn: Emergency Programs Center
☐ Assistant AG, Civil Rights Div.
☐ Assistant AG, Criminal Div.
☐ Attn: Internal Security Section
☐ Attn: General Crimes Section
☐ Assistant AG for Administration
☐ Attn: Security & Administrative Services Staff
☐ Immigration & Naturalization Service

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. ☐
 CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) ☐
 SUBJECT: See attached

CLASS. BY SP16SK1 DMS

DATE OF REVIEW: NADR

APPROVED BY [Signature]	ORIGINATOR [Redacted]	ROOM [Redacted]	TELE EXT. [Redacted]
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ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

MAR 18 1982

68 APR 06 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

15 MAR 19 1982

FM 10

DE WASH 0714 0762323

ZNY SSSSS

R 172051Z MAR 62

FM FBI WASHINGTON FIELD [REDACTED]

TO DIRECTOR FBI ROUTINE

FROM: SUPERVISOR [REDACTED]

RECEIVED

TELETYPE

~~SECRET~~

18 MAR 62 - 00 - 06

U. S. FEDERAL BUREAU
OF INVESTIGATION
01-133

BT

~~SECRET~~

ANANDA MARG, AXA ET AL; FCI-INDIA-TERRORISM

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS
ENTIRETY.

REFERENCE FBIHQ TELETYPE TO WASHINGTON FIELD AND DATED
JANUARY 18, 1962.

~~SECRET~~

~~SECRET~~

FAST TWO DE WF 2014 S E ~~SECRET~~

b1 [REDACTED] S
[REDACTED] S
[REDACTED] S
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[REDACTED] S
[REDACTED] S

C AND E BY 5617. FCIM, II (2,3). DED MARCH 18, 2002.

ET

2014

10
N/A

~~SECRET~~

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

~~SECRET~~

Date 3/5/82

TO: DIRECTOR, FBI
 FROM: SAC, SACRAMENTO [REDACTED]
 SUBJECT: ANANDA MARGA (AM)
 FCI - INDIA - TERRORISM
 OO: LA

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

wh12
 CLASS BY SP16SK1 Dms

DATE OF REVIEW MAR 22 1992

This communication is classified ~~Secret~~ in its
 entirety.

[REDACTED] S
 Re SF airtel to Bureau, 2/9/82. (1,2)

CLASSIFIED AND EXTENDED BY 7G-3A
 REASON FOR EXTENSION FCIM, II, 1-2.4.2 (2&3)
 DATE OF REVIEW FOR DECLASSIFICATION 3/5/2002

- ① - Bureau (RM)
 2 - Los Angeles
 1 - San Francisco
 2 - Sacramento

V-114 DE-2

105-289420-339

7 MAR 8 1982

~~SECRET~~

Approved: _____ Transmitted: _____ (Number) (Time) Per: _____

~~SECRET~~

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[REDACTED] S

[REDACTED] S

[REDACTED] S

[REDACTED] S

~~SECRET~~

~~SECRET~~

b7c

AIRTEL

1/82

Director, FBI

SAC, Los Angeles

ANANDA NAEGA, aka;
PCI - INDIA - TERRORISM
OO: Los Angeles

b1
Au DIA

The enclosed background is for information purposes.

Enclosures (2)

APPROPRIATE AGENCIES
ADV
SLIP
DATE 12/16/82

2 - Honolulu (Enclosure)

b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

CLASS. BY SP16SK1 oms

DATE OF REVIEW MAR 27, 81

105-287420-340

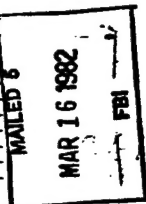
MAR 18 1982

SECRET MATERIAL ENCLOSED

ENCLOSURE

~~SECRET~~

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Serv.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. &
Public Affs.
Rec. Mgnt.
Tech. Serv.
Training
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Director's Sec'y



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- ☒ Document(s) originating with the following government agency(ies) Referral
Intelligence Agency, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies): _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

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- ☒ The following number is to be used for reference regarding these pages:
105-289420-340 Enclosure

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X NO DUPLICATION FEE X
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TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

APPROPRIATE AGENCIES

AND OFFICES

ADVISED BY

DATE

DATE

~~SECRET~~

Date March 11, 1982

TO: DIRECTOR, FBI

FROM: SAC, MINNEAPOLIS [REDACTED] S

SUBJECT: ANANDA MARGA ~~PAHO~~;
 POSSIBLE TERRORIST ACTIVITY,
 FCI - INDIA - TERRORISM
 OO: LOS ANGELES

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

CLASS BY SP16SKI oms /

DATE OF REVIEW DATE 228, 11

All information contained will be classified "Secret" unless otherwise indicated.

Re Los Angeles teletype to the Bureau and Minneapolis dated 1/14/82. (U)

4 - Bureau
 2 - Boston
 2 - Denver
 2 - Honolulu

2 - Los Angeles
 2 - New York
 2 - San Francisco
 2 - Seattle
 1 - Minneapolis

Classified and Extended By [REDACTED]
 Reason for Extension FCIM, II, 1-2.4.2
 Date of Review for Declassification 3/11/02

~~SECRET~~

Approved: [Signature]

Transmitted

Per

(Number) (Time)

U.S. GOVERNMENT PRINTING OFFICE: 1980-305-750/5402

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

105-269420-341 pages 2, 3

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FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile

☒ AIRTEL

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 3/15/82

~~SECRET~~

TO: DIRECTOR, FBI
FROM: SAC, PHOENIX [REDACTED]
SUBJECT: ANAND MARG, aka
FCI - INDIA - TERRORISM
OO: LOS ANGELES

CONFIDENTIAL

[REDACTED]

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S)
DATE 12/16/82

Classified by SP6BJA/OMS
Declassify on: OADR 237,970

[REDACTED]

CONFIDENTIAL

Classified and Extended by 1880
Reason for Classification FCIM, II, 1-2.4.2 (2 & 3)
Date of Review for Declassification: 3/15/02.

- ② - Bureau (Enc. 1)
2 - Los Angeles (Enc. 2)
2 - Phoenix

44 OCT 27 1982

MAR 18 1982

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

UNRECORDED COPY AND COPY OF ENCLOSED IN

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CONFIDENTIAL

~~[SECRET]~~ X

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[REDACTED] (X) S

~~[SECRET]~~ X

CONFIDENTIAL



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No. [REDACTED] S

Phoenix, Arizona
March 15, 1982

~~CONFIDENTIAL~~

~~[SECRET]~~

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[REDACTED] S

REFERRAL DOCUMENT
FOI/PA # 237,970
APPEAL #
CIVIL ACT. #
E.O. # 12351
DATE 7/6/89 INITIALS MS

b1/Revised
INS

[REDACTED] (S)

[REDACTED] (S)

[REDACTED]

Classified by 2848
Declassify on: OADR 237,970

~~CONFIDENTIAL~~

Classified and Extended by 1880
Reason for Classification FCIM, II, 1-2.4.2 (2 & 3)
Date of review for declassification: 3/15/02.

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.

CLASS. BY [REDACTED] 6-3
DATE OF REVIEW [REDACTED] 237,970

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~~[SECRET]~~ 1.E-277420-341X

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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2 Page(s) referred for consultation to the following government agency(ies); Immigration & Naturalization Service as the information originated with them. You will be advised of availability upon return of the material to the FBI.

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105-289420-341 Enclosure pages 2,3

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3/16/82

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PRIORITY

OFHEPP LAIDE HQ W0091 #H45EP 161928Z MAR 82

APPROPRIATE AGENCIES
AND FIELD OFFICES

ADVISE
SLIP(S)
DATE

12/16/82

FM DIRECTOR FBI

TO FBI LOS ANGELES PRIORITY

BT

112218Z
CLASS BY SP16SK1 QMS

~~SECRET~~ UNINTEL/NOFORN

DATE OF REVIEW MAR 25 1982

ANANDA MARGA AKA; FCI - INDIA - TERRORISM; 00: LOS ANGELES.

*Revised
CIA*

[REDACTED]

b7c/b2

1 - [REDACTED]

3/16/82

105-211420-3

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

~~SECRET~~

68 APR 14 1982

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

MAR 18 1982

MAD 16 1982

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PAGE TWO DE HQ DD91 S ~~E~~ R E T UNINTEL/NOFORN

*Revised
12/19/01*

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] (S)

[REDACTED]

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[REDACTED] (S)

C AND E BY ~~SE~~ 17, REASONS {1,2,&3}, DRD MARCH 16, 2012.

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~~SECRET~~

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ZNY SSSSS

R 172251Z MAR 82

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18 MAR 82 00 08

FEDERAL BUREAU
OF INVESTIGATION

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Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S)
DATE 12/16/82

FM FBI WASHINGTON FIELD [REDACTED]

(CI-13)

TO DIRECTOR FBI ROUTINE

ATTN: [REDACTED]

ROOM [REDACTED]

BT

~~SECRET~~

ANANDA MARG, AKA ET AL; FCI-INDIA-TERRORISM

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS
ENTIRETY.

REFERENCE FBIHQ TELETYPE TO WASHINGTON FIELD AND DATED
JANUARY 18, 1982.

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

CLASS. BY SP16SKI Dms

DATE OF REVIEW MAR 22, 1982

~~SECRET~~

PAGE TWO DE WF 0014 ~~SECRET~~

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[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED] S

[REDACTED]

[REDACTED] S

C AND E BY 54. FCIM, II (2,3). DRD MARCH 17, 2002.

BT

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~~SECRET~~

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

~~SECRET~~

File # 105-289920 Serial 344

Classified And

Extended by SPI GSK 10ms

~~Reason For Extension~~

FCIM, II, 1-2.4.2

Date of Review For

Declassification GAOR

Administrative Marking

~~SECRET~~

FBI/DOJ

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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- ☒ The following number is to be used for reference regarding these pages:
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3/18/82

~~SECRET~~

ROUTINE

4SRR YLWY23 H0116 07884884YSR 181900Z MAR 82

FM DIRECTOR FBI

TO 44/DIRECTOR CIA

BT

~~SECRET~~

FEDERAL GOVERNMENT

ANADA MARG; FOREIGN COUNTERINTELLIGENCE (FCI) - INDIA - TERRORISM.

[REDACTED]
[REDACTED] (S)
[REDACTED]
[REDACTED] (S)

C AND E BY 5417, REASONS (2 & 3), DRD MARCH 18, 2002.

BT

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4/22/82
CLASS BY SP16SK1 OMS

DATE OF REVIEW NAAR 218,111

3/18/82

105-289420-345

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WHERE SHOWN OTHERWISE.

742
68 APR 21 1982

~~SECRET~~
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

15233188
MAR 19 1982

7 MAR 23 1982

DO NOT FILE WITHOUT COMMUNICATIONS SECTION

105-289420-3

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine **(SECRET)**

CLASSIFICATION:

☐ TOP SECRET
☒ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 3/25/82

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

TO: DIRECTOR, FBI

FROM: SAC, MILWAUKEE [REDACTED]

SUBJECT: ANANDA MARGA (AM)
 PCI-INDIA-TERRORISM

OO: LOS ANGELES

SD 4 7
 CLASS BY SPIGSKI Dms

DATE OF REVIEW MAR 22, 111

This entire communication is classified "Secret" unless otherwise noted.

Re Milwaukee airtel to Bureau and Los Angeles, dated 2/3/82.
 Los Angeles airtel to Bureau, dated 3/3/82. (U)

SECRET

Classified and Extended by 8498

Reason for Extension FCIM, II, 1-2.4.2 (2a) 3 MAR 8 392

Date of Review for Declassification 3/25/2002

3 - Bureau
 (1 - [REDACTED])
 2 - Los Angeles
 2 - Milwaukee

DIA/210M
 IN 210M/210M
 210M/210M

(SECRET)

Approved: [REDACTED]

Transmitted [REDACTED]

(Number)

(Time)

Per [REDACTED]

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☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

105-289420-347

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048

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS MESSAGE FORM

8

4/15/82

SECRET

ROUTINE

0FD0483RR LA MH5DE HQ H0048 0HEYSER 151723-Z APR 82

FM DIRECTOR FBI

TO FBI LOS ANGELES ROUTINE

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 12/16/82

BT

SECRET

DATE OF REVIEW MAY 22 1982

①NANDA MARGA②AM③, AKA ET AL; FCI - INDIA - TERRORISM; 00: LA.

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY

UNLESS OTHERWISE NOTED.

RE MILWAUKEE AIRTEL TO LOS ANGELES DATED MARCH 25, 1982.

[REDACTED]

105-289420-348

4/15/82

SEE NOTE PAGE 5

APR 20 1982

SECRET

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

59 MAY 7 1982

APR 15 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

XXXXXX
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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET3

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- ☒ The following number is to be used for reference regarding these pages:

105-289420-348 pages 2, 3, 5

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CONTINUATION SHEET

PAGE FOUR DE HQ 0048 ~~SECRET~~

b1/b7C [REDACTED]
[REDACTED]
[REDACTED] *S*

b7C LOS ANGELES PROVIDE [REDACTED] NECESSARY BACKGROUND
CONCERNING ANANDA MARGA. *S*

C AND E BY 5017, REASONS (2 & 3), DRD APRIL 15, 2002.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

~~SECRET~~

Memorandum



To : DIRECTOR, FBI

Date 4/7/82

From : SAC, SEATTLE [REDACTED]

~~SECRET~~

Subject : ANANDA MARGA, aka
FCI - INDIA - TERRORISM
OO: BUREAU

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S)
DATE 12/16/82 [REDACTED]

ReButel, 3/12/82.

All information contained herein is classified ~~SECRET~~
unless otherwise noted.

[REDACTED] S

[REDACTED] S

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
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~~SECRET~~

CLASSIFIED AND EXTENDED BY 9382
REASON FOR EXTENSION FROM E.O. 1-242 2 & 3
DATE OF REVIEW FOR DECLASSIFICATION 4/7/02

- ③ - Bureau (Encl - 6) [REDACTED] V-10Z
(1 - [REDACTED])
2 - Los Angeles (Info)
1 - Seattle
(6)

DE-42

04F CIA
2cc [REDACTED]

CLASS BY SP1 GSK/Dms

DATE OF REVIEW BACK 229,111

APR 14 1982



U.S. Department of Justice
Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Seattle, Washington
April 7, 1982

~~SECRET~~

b7c

[REDACTED]

b7c

[REDACTED]

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of the FBI. It is the property
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CLASSIFIED AND EXTENDED BY: ~~382~~
REASON FOR EXTENSION FROM E.O. 12812: ~~2 & 3~~
DATE OF REVIEW FOR DECLASSIFICATION: ~~4/7/02~~

CLASS. BY SP16SK10ms

DATE OF REVIEW: ~~NOV 22 1991~~

105-257120 349

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

~~SECRET~~

File # 105-289420 Serial 350

Classified And

Extended by SP1 GSK1 OMS

~~Reason For Extension~~

~~FCIM, II, 1-2.4.2~~

Date of Review For

Declassification OADR

Administrative Markings

~~SECRET~~

FBI/DOJ

105-289420-35

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
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- ☒ The following number is to be used for reference regarding these pages:

105-289420-350

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Memorandum

~~SECRET~~



To : DIRECTOR, FBI

Date 4/28/82

From : SAC, SAN FRANCISCO [REDACTED] (SQUAD 13)

Subject : ANANDA MARGA (AM);
FCI - INDIA - TERRORISM
(OO: LA)

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 4/28/82

Re San Francisco airtel, dated 2/9/82. (RM)

~~SECRET~~

Classified and Extended by 4758

Reason for Extension FCIM II, 1-2.4.2 (2 & 3)

Date of Review for Declassification 4/28/2002

- 2 - Bureau (RM)
1 - Los Angeles [REDACTED] (RM)
1 - Sacramento [REDACTED] (info) (RM)
2 - San Francisco [REDACTED]

DATE OF REVIEW MAJOR 228,14

60 JUN 15 1982

105-289400-351

1-CC

MAY 10 1992

~~SECRET~~

5-18-82

~~SECRET~~

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

APPROPRIATE AGENCIES

ADVISED BY SLIP(S) OF

DATE 12/16/82

DATE 4/19/82

~~SECRET~~

Date 4/19/82

TO: DIRECTOR, FBI

FROM: LEGAT, OTTAWA [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

ANAND MARG, aka
 FCI - INDIA - TERRORISM
 OO: Los Angeles

7/6/84
 Classified by SP6BJA/MS
 Declassify on: OADR 25/9/84

whaler
 CLASS. BY 63

DATE OF REVIEW OADR 223.11

ReBuairtel, 2/24/82; PXairtel and LHM, 2/12/82 (second caption).

11-Bureau (Enc. 3)

(1-Liaison Unit, INTD)

(3-Los Angeles)

(3-Phoenix)

1-Ottawa

3cc Airtel & 1 Enc sent

to Phoenix By 0-7 4-27-82

APR 28 1982

LA By 0-7

4-27-82

1cc Airtel & Enc. in [REDACTED]

AIRTEL

~~SECRET~~

Classified and Extended by 992

Reason FCIM, II, 1-2.4.2 (1)

Date of Review - 4/19/2012

68 MAY 24 1982

Approved:

Transmitted

(Number)

(Time)

Per

~~SECRET~~

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

~~SECRET~~

File # 105-289426 Serial 350

Classified And

Extended by SP1 GSK1 om5

Reason For Extension

FCIM, II, 1-2.4.2

Date of Review For

Declassification OADR

Administrative Marking

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- ☒ The following number is to be used for reference regarding these pages:

105-289420-352 Enclosure

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FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

~~SECRET~~

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T
☐ UNCLAS

SEE REVERSE
 SIDE FOR
 CLASSIFICATION
 ACTION

APPROPRIATE AGENCIES
 AND FIELD OFFICES
 ADVISED BY
 SLIP(S) OF
 DATE

CONFIDENTIAL

Date 3/30/82

TO: DIRECTOR, FBI

FROM: LEGAT, BONN [REDACTED]

ANAND MARG, aka;
 FCI - INDIA - TERRORISM
 OO: LA

7/6/84

Classified by

Declassify on: OADR 237.10

3-1-84

11/23/82

DATE OF REVIEW

228/11

ALL INFORMATION CONTAINED
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 WHERE SHOWN OTHERWISE.

ReBUairtel dated 2/24/82. (U)

- 5 - Bureau
 1 - Liaison Unit
 2 - Phoenix
 1 - Bonn

CONFIDENTIAL

Classified and Extended by 2375

Reason for Extension FCIM, II, 1-2.4.2 (1)

Date of Review for Declassification: 3/30/2012

~~SECRET~~

Approved:

Transmitted

(Number)

(Time)

APR 19 1982 Per

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CONFIDENTIAL

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☐ For your information: _____

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105-289420-354

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NY0261 1272106Z

RR HQ LA

DE NY 070

R 062200Z MAY 82

b1 FM NEW YORK [REDACTED] S

TO DIRECTOR (ROUTINE)

LOS ANGELES [REDACTED] S (ROUTINE)

BT

~~SECRET~~

ANANDA MARGA, AKA; FCI-INDIA-TERRORISM; (OO:LA)

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REBUTEL, DATED JANUARY 13, 1982.

b1 [REDACTED] S

b1 [REDACTED] S

C&E [G-3] REASON 2 AND 3, DRD MAY 6, 2002.

BT

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CLASS. BY SP16SK1 QMS

DATE OF REVIEW RDR 229,14

68 MAY 27 1982
3/4

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FEDERAL BUREAU
OF INVESTIGATION

Exec. AD Adm.	
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Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
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~~SECRET~~

105-201120-39

12 MAY 7 1982

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5/10/82

~~S E T~~ W N I N T E L / N O F O R N

ROUTINE

*SRR 461423 00106 130230045SR 102102Z MAY 82

FM DIRECTOR FBI

TO ~~W~~ DIRECTOR CIA

FEDERAL GOVERNMENT

BT

Edw
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no 2cc
[REDACTED] REIGN COUNTERINTELLIGENCE - ANANDA MARGA -
TERRORISM.

[REDACTED]
[REDACTED] {S}
[REDACTED]
[REDACTED] {S}

C AND E BY 5X17, REASONS {2 & 3}, DRD MAY 10, 2002.

BT

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CLASS BY SP6SKL OMS

DATE OF REVIEW NAOR 228,111

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[REDACTED] {S} 5/10/82 [REDACTED] [REDACTED]

DE-69

V-101
105-289420-356

P329

60 JUN 18 1982

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

227 22
MAY 10 1982

3 MAY 11 1982

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SECRET

MESSAGE RELAY VIA TELETYPE

DATE 5/12/82	CLASSIFICATION SECRET MINUTE/NOFORN	PRECEDENCE Routine
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FM DIRECTOR FBI

TO San Francisco New York New Haven Legat Manila
 Los Angeles Phoenix Milwaukee Legat Hong Kong
 Denver Sacramento Chicago Legat Mexico City
 San Diego Oklahoma City Legat Tokyo

- | | | |
|---|--|---|
| <input type="checkbox"/> The President | <input type="checkbox"/> Nuclear Regulatory Commission | <input type="checkbox"/> Attorney General |
| <input type="checkbox"/> The Vice President | <input type="checkbox"/> Department of Energy | <input type="checkbox"/> Deputy AG |
| <input type="checkbox"/> White House Situation Room | <input type="checkbox"/> Department of Treasury | <input type="checkbox"/> Attn: Emergency Programs Center |
| <input type="checkbox"/> Attn: National Security Council | <input type="checkbox"/> Attn: U. S. Customs | <input type="checkbox"/> Assistant AG, Civil Rights Div. |
| <input type="checkbox"/> Department of the Air Force (AFOSI) | <input type="checkbox"/> Department of Treasury | <input type="checkbox"/> Assistant AG, Criminal Div. |
| <input type="checkbox"/> Department of the Army | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms | <input type="checkbox"/> Attn: Internal Security Section |
| <input type="checkbox"/> Naval Investigative Service | <input type="checkbox"/> Department of Transportation | <input type="checkbox"/> Attn: General Crimes Section |
| <input type="checkbox"/> Commandant, U. S. Coast Guard | <input type="checkbox"/> Attn: Director of Security | <input type="checkbox"/> Assistant AG for Administration |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: 800)) | <input type="checkbox"/> Drug Enforcement Administration | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> Director, Defense Intelligence Agency | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Immigration & Naturalization Service |
| <input type="checkbox"/> Director CIA | <input type="checkbox"/> (Other Area, specify CITY/STATE) | |
| <input type="checkbox"/> U. S. Secret Service (PID) | <input type="checkbox"/> Federal Aviation Administration | |
| <input type="checkbox"/> Attn: Executive Protective Service | <input type="checkbox"/> Federal Protective Service | |
| <input type="checkbox"/> ZEN/U. S. Postal Service | <input type="checkbox"/> Secretary of State | |
| <input type="checkbox"/> Attn: Chief Postal Inspector | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research | |
| | <input type="checkbox"/> Attn: BCA - VISA Office Room 709 - SA2 | |

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. ☐)(CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) ☐

SUBJECT: ①

Ananda Margh
 FCI-India-Terrorism

CLASS. BY SP16SKI oms

DATE OF REVIEW DATE

APPROVED BY nkh	ORIGINATOR	ROOM	TELE EXT.
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10 MAY 14 1982

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105-289420-357; 358

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~~SECRET~~

5/12/82

C O N F I D E N T I A L

ROUTINE

FM HERR SFIDE HQ H0085 H142*CSR 121852Z MAY 82

FM DIRECTOR FBI

TO FBI SAN FRANCISCO [REDACTED] ROUTINE

BT

C O N F I D E N T I A L

ANANDA MARGA (AM); FCI - INDIA - TERRORISM.

FAIRTEL TO THE BUREAU DATED APRIL 28, 1982. (U)

C AND E BY 517, REASONS (2 & 3), DRD MAY 12, 2002.

BT

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP
DATE 12/16/82 *Class*

CLASS BY SP16SKI Dms

DATE OF REVIEW RADR 228, 111

(2)

5/12/82

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WHERE SHOWN OTHERWISE.

6 MAY 1982

MAY 12 1982

~~SECRET~~

MAY 13 1982

105-289420-35

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

~~SECRET~~

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 4/28/82

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

~~CONFIDENTIAL~~

TO: DIRECTOR, FBI
 FROM: SAC, SAN FRANCISCO [REDACTED] (SQD 73)
 SUBJECT: ANANDA MARGA (AM), aka [REDACTED] (Enc. 1)
 FCI - INDIA - TERRORISM
 OO: LOS ANGELES

APPROPRIATE AGENCIES
 AND FIELD OFFICES
 ADVISED BY ROUTING
 SLIP(S) OF
 DATE 12/16/82

7500

[REDACTED] (X)S

Enclosed herewith for the Bureau are six copies and
 an appropriate number for the other listed field offices of an
 LHM captioned "Ananda Marga." (X)

[REDACTED]

~~CONFIDENTIAL~~

Classified and Extended by (4758)
 Reason for Extension FCIM, II, 1-2.4.2 (2 & 3)
 Date of Review for Declassification (April 28, 2002)

ENCLOSURE

- 3 - Bureau (Enc. 6) (RM)
 (1 - Foreign Liaison Desk)
 1 - Boston (Enc. 1) (RM)
 2 - Denver (Enc. 2) (RM)
 2 - Los Angeles (Enc. 2) (RM)
 1 - New York (Enc. 1) (RM)
 1 - Phoenix (Enc. 1) (RM)
 1 - Sacramento (Enc. 1) (RM)
 1 - Seattle (Enc. 1) (RM)
 1 - San Diego (Enc. 1) (RM)
 2 - San Francisco

n12345

CLASS. BY SPIGSKI Jams

DATE OF REVIEW MAR 23, 111

10 MAY 10 1982

66 JUN 1982

Approved: [Signature]

Transmitted

Per

~~CONFIDENTIAL~~

~~SECRET~~

b1
b7C SEI [REDACTED] S

b1 [REDACTED] (S)

[REDACTED] (S)

[REDACTED] S(S)

[REDACTED] S(S)

[REDACTED] S(S)

~~CONFIDENTIAL~~

- 2* -

~~SECRET~~



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

San Francisco, California

April 28, 1982


ANANDA MARGA

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

b1

[REDACTED] S

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outside your agency.

CLASS. BY SP1651/one
DATE OF REVIEW 1982

105-24420-360

ENCLOSURE

~~SECRET~~

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET4

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

105-259420-360 pages 2-5

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~~SECRET~~

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

File # 105-289420 Serial 361

Classified And

Extended by SP16SKI QMS

~~Reason For Extension~~

~~FCIM, II, 1-2.4.2~~

Date of Review For

Declassification OADR

Administrative Marking

~~SECRET~~

FBI/DOJ

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

105-284420-361

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~~SECRET~~
FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

~~CONFIDENTIAL~~

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 4/8/82TO: *bl* DIRECTOR, FBIFROM: LEGAT, BONN *[redacted]*

ANANDA MARGA, aka;
 PCI - INDIA - TERRORISM
 OO: LA

APPROPRIATE AGENCIES
 AND FIELD OFFICES
 ADVISED BY
 DATE 12/16/82

2164
 Classified by *SP-6 JAL/MS*
 Declassify on: OADR 157,770
SP-6

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 WHERE SHOWN OTHERWISE.

ReBONairtel dated 3/30/82. (U)

bl
[redacted]
(U) (S) (S)

bl
[redacted] *X(U)S*

bl
 5 Bureau
 1 - Liaison Unit
 2 - Phoenix *[redacted]*
 1 - Bonn
10

112342
 CLASS. BY *6-3/82*

DATE OF REVIEW *100R 72.14*~~CONFIDENTIAL~~

Classified and Extended by 2375
 Reason for Extension FCIM, II, 1-2.4.2 (1)
 Date of Review for Declassification:
 April 8, 2012

12 APR 20 1982

~~SECRET~~Approved: *[signature]*Transmitted *[blank]* (Number) (Time)Per *[blank]*

UNRECORDED COPY FILED IN

105-289420-362

APR 30 1982

~~SECRET~~

MESSAGE RELAY VIA TELETYPE

DATE 5/13/82	CLASSIFICATION SECRET / UNINTEL	PRECEDENCE Routine
------------------------	--	------------------------------

FM DIRECTOR FBI

TO **Los Angeles Denver Sacramento Oklahoma City**
San Francisco New York San Diego Washington Field
Boston Chicago New Haven
Phoenix Minneapolis **1-2**

- | | | |
|---|--|---|
| <input type="checkbox"/> The President | <input type="checkbox"/> Nuclear Regulatory Commission | <input type="checkbox"/> Attorney General |
| <input type="checkbox"/> The Vice President | <input type="checkbox"/> Department of Energy | <input type="checkbox"/> Deputy AG |
| <input type="checkbox"/> White House Situation Room | <input type="checkbox"/> Department of Treasury | <input type="checkbox"/> Attn: Emergency Programs Center |
| <input type="checkbox"/> Attn: National Security Council | <input type="checkbox"/> Attn: U. S. Customs | <input type="checkbox"/> Assistant AG, Civil Rights Div. |
| <input type="checkbox"/> Department of the Air Force (AFOSI) | <input type="checkbox"/> Department of Treasury | <input type="checkbox"/> Assistant AG, Criminal Div. |
| <input type="checkbox"/> Department of the Army | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms | <input type="checkbox"/> Attn: Internal Security Section |
| <input type="checkbox"/> Naval Investigative Service | <input type="checkbox"/> Department of Transportation | <input type="checkbox"/> Attn: General Crimes Section |
| <input type="checkbox"/> Commandant, U. S. Coast Guard | <input type="checkbox"/> Attn: Director of Security | <input type="checkbox"/> Assistant AG for Administration |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: 800)) | <input type="checkbox"/> Drug Enforcement Administration | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> Director, Defense Intelligence Agency | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Immigration & Naturalization Service |
| <input type="checkbox"/> Director CIA | <input type="checkbox"/> (Other Areas, specify CITY/STATE) | |
| <input type="checkbox"/> U. S. Secret Service (PID) | | |
| <input type="checkbox"/> Attn: Executive Protective Service | <input type="checkbox"/> Federal Aviation Administration | |
| <input type="checkbox"/> ZEN/U. S. Postal Service | <input type="checkbox"/> Federal Protective Service | |
| <input type="checkbox"/> Attn: Chief Postal Inspector | <input type="checkbox"/> Secretary of State | |
| | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research | |
| | <input type="checkbox"/> Attn: BCA - VISA Office | |
| | Room 709 - SA2 | |

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. ☐
 CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) ☐
 SUBJECT:

See attached

APPROVED BY <i>u/k</i>	ORIGINATOR [REDACTED]	ROOM [REDACTED]	TELE EXT [REDACTED]
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60 JUN 2 1982
63

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

0135202

MAY 14 1982

CLASS. BY SP1 GSK/DM

DATE OF REVIEW **10/28/84**

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~~SECRET~~

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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- ☐ For your information: _____

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105-289420-363

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151

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U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

1 1

6/16/82

SECRET/WNINTEL

PRIORITY

*F1513PP DN LATDE HQ HD151 *H145TP 162107Z JUN 82

FM DIRECTOR FBI
TO FBI LOS ANGELES PRIORITY
FBI DENVER PRIORITY

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING SLIP(S)
DATE 12/18/82

BT

SECRET

ANANDA MARGA (AM), FCI-INDIA-TERRORISM, OO: LOS ANGELES.

RE SAN FRANCISCO TELETYPE DATED JUNE 15, 1982. (U)

b1

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] (S)

C & E BY 5847, REASON (2 & 3), DRD JUNE 16, 2002.

BT

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HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

105-281420-361

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1 - [REDACTED] (2) 6/16/82 [REDACTED]

1 - [REDACTED]

JUN 17 1982

50 JUN 21 1982

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
0237227
JUN 17 1982

CLASS. BY SP1 GSK/oms
DATE OF REVIEW 04/01/2002

~~SECRET~~

MESSAGE RELAY VIA TELETYPE

ATTENTION: DIRECTOR

AF
A
E
DATE

DATE 6/16/82	CLASSIFICATION SECRET /NNINTEL	PRECEDENCE Priority
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FM DIRECTOR FBI

FEDERAL GOVERNMENT

TO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

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|---|--|--|
| <input type="checkbox"/> The President
<input type="checkbox"/> The Vice President
<input type="checkbox"/> White House Situation Room
<input type="checkbox"/> Attn: National Security Council
<input type="checkbox"/> Department of the Air Force (AFOSI)
<input type="checkbox"/> Department of the Army
<input type="checkbox"/> Naval Investigative Service
<input type="checkbox"/> Commandant, U. S. Coast Guard
<input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO))
<input type="checkbox"/> Director, Defense Intelligence Agency
<input checked="" type="checkbox"/> Director CIA <i>b2</i>
<input checked="" type="checkbox"/> U. S. Secret Service (PID)
<input type="checkbox"/> Attn: Executive Protective Service
<input type="checkbox"/> ZEN/U. S. Postal Service
<input type="checkbox"/> Attn: Chief Postal Inspector | <input type="checkbox"/> Nuclear Regulatory Commission
<input type="checkbox"/> Department of Energy
<input type="checkbox"/> Department of Treasury
<input type="checkbox"/> Attn: U. S. Customs
<input type="checkbox"/> Department of Treasury
<input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms
<input type="checkbox"/> Department of Transportation
<input type="checkbox"/> Attn: Director of Security
<input type="checkbox"/> Drug Enforcement Administration
<input type="checkbox"/> General Services Administration (WASHDC area, specify office)

<input type="checkbox"/> (Other Area, specify CITY/STATE) <i>b7c</i>

<input type="checkbox"/> Federal Aviation Administration
<input type="checkbox"/> Federal Protective Service
<input checked="" type="checkbox"/> Secretary of State <i>ATIA</i> : <i>b7c</i>
<input type="checkbox"/> Attn: Director Bureau of Intelligence & Research
<input type="checkbox"/> Attn: SCA - VISA Office Room 709 - 8A2 | <input type="checkbox"/> Attorney General
<input type="checkbox"/> Deputy AG
<input type="checkbox"/> Attn: Emergency Programs Center
<input type="checkbox"/> Assistant AG, Civil Rights Div.
<input type="checkbox"/> Assistant AG, Criminal Div.
<input type="checkbox"/> Attn: Internal Security Section
<input type="checkbox"/> Attn: General Crimes Section
<input type="checkbox"/> Assistant AG for Administration
<input type="checkbox"/> Attn: Security & Administrative Services Staff
<input type="checkbox"/> Immigration & Naturalization Service |
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(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. ☐
 CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION) ☐

SUBJECT:

See attached

25 JUN 18 1982

APPROVED BY <i>sh/h</i>	ORIGINATOR [REDACTED]	ROOM [REDACTED]	TELE EXT. [REDACTED]
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11/23/82
CLASS. BY SP16SK 10msFEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER01112/25
JUN 17 1982DATE OF REVIEW *10/23/01*

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

SECRET

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PAGE TWO

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CONFIDENTIAL

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~~SECRET~~ (S) (3), DECLASSIFIED 15, 2000

~~FOUO~~ ~~AUDENDUM~~

C+E. 5617 223 ORD 6/16/2002.

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(3)

RECEIVED
11 FEB 1964

16 JUN 82 01 31

FEDERAL BUREAU
OF INVESTIGATION

PROPERTY AGENTS
ADVISED BY SLIP(S)
DATE 12/16/80

Exec. AD-Adm.
Exec. AD-Inv.
Exec. AD-LES
Asst. Dir.:
Adm. Serv.
Crim. Inv. 
Ident. 
Inspection
Intell. 
Laboratory
Legal Coun.
Off. of Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

5005 1672127Z

RR HQ LA

DE SF 033

R 015025EZ JUN 82

FM SAN FRANCISCO [REDACTED] (SQUAD 13)

TO DIRECTOR, FBI (ROUTINE)

DENVER (ROUTINE)

LOS ANGELES [REDACTED]

CLASS. BY SP16SKI Dms

DATE OF REVIEW QADR 22814

~~CONFIDENTIAL~~

ANANDA MARGA (AM), FCI-INDIA-TERRORISM, OO: LOS ANGELES.

b1 [REDACTED]
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[REDACTED] S
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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PAGE TWO

SF [REDACTED] S

CONFIDENTIAL

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C&E BY 7414, PEASONS (2)(3), DRD JUNE 15, 2002.

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b7C

1 - [REDACTED]

SAC, Los Angeles

6/28/82

Director, FBI

ANAND K. RAO (AM)
FCI - INDIA - TERRORISM
OO: Los Angeles

b1

(S)

Enclosure

- 2 - Boston (Enc.)
- 2 - Chicago (Enc.)
- 2 - Denver (Enc.)
- 2 - Detroit (Enc.)
- 2 - Honolulu (Enc.)
- 2 - Milwaukee (Enc.)
- 2 - New York (Enc.)
- 2 - Oklahoma City (Enc.)
- 2 - Philadelphia (Enc.)
- 2 - San Diego (Enc.)
- 2 - San Francisco (Enc.)
- 2 - Washington Field (Enc.)
- 2 - Bern (Enc.)
- 2 - Bonn (Enc.)
- 2 - Hong Kong (Enc.)
- 2 - London (Enc.)
- 2 - Canberra (Enc.)
- 2 - Paris (Enc.)
- 2 - Rome (Enc.)
- 2 - Tokyo (Enc.)

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY SLIP(S)
DATE 6/16/82

12/1/82
CLASS BY SP1GSK/ OMS
DATE OF REVIEW BADR 12/1/82

105-287420 367

JUN 29 1982

SECRET

classified and Extended by 5617
Reason for Extension FCIM, II, 1-2.4.2 (1,2,63)
Date for Declassification 6/28/2012

~~SECRET~~ MATERIAL ENCLOSED

~~SECRET~~

MAILED 1
JUN 28 1982
FBI
RECEIVED

- Exec AD Adm. _____
- Exec AD Inv. _____
- Asst. Dir. _____
- Adm. Serv. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Liaison _____
- Legal Coun. _____
- Off. Cong. & Public Aff. _____
- Rec. Mgmt. _____
- Tech. Serv. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

(42)
2/5
JUN 28 1982

XXXXXX
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105-289420-261 Enclosure

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FBI

TRANSMIT VIA:

☐ Teletype☐ Facsimile☒ Airtel

PRECEDENCE:

☐ Immediate☐ Priority☐ Routine

CLASSIFICATION:

☐ TOP SECRET☒ SECRET☐ CONFIDENTIAL☐ UNCLAS E F T O☐ UNCLAS

Date 6/11/82

*ESIAWEMHIO NMOHS EDEHMA
 LMOXOE CEIAISSVILMO SI NMOHSH
 GENIVLMOO NOLLVMOHMI TIV

TO: DIRECTOR, FBI
 FROM: SAC, MILWAUKEE
 SUBJECT: ANANDA MARGA (AM)
 FCI-INDIA-TERRORISM
 OO: LA

SECRET

27

This entire communication is classified
 unless otherwise noted.

APPROPRIATE AGENCIES
 AND FIELD OFFICES
 ADVISED BY ROUTING
 SLIP(S) OF
 DATE 12/16/82

Re Milwaukee airtel to the Bureau and Los Angeles
 dated 3/25/82. (U)

105-2430-346

Classified and Extended by 8498
 Reason for Extension FCIM, II, 1-2.4.2 (2,3)
 Date of Review for Declassification 6/11/02

- 3 - Bureau (RM)
 (1 - [redacted])
 2 - Los Angeles [redacted]
 2 - Milwaukee [redacted]

(RM)

BE-27

12 JUN 15 1982

Approved: _____ Transmitted _____ (Number) _____ (Time) _____ Per _____

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

APPROPRIATE AGENCIES
 AND FIELD OFFICES
 ADVISED BY ROUTING
 SLIP(S) OF DATE 12/14/82

~~SECRET~~

~~CONFIDENTIAL~~

Date 6/8/82

TO: DIRECTOR, FBI
 FROM: SAC, PHOENIX (105C-5413) (RUC)
 SUBJECT: ~~ANANDA MARGA~~



CLASS. BY 6/3

DATE OF REVIEW 12/14/82

Classified by SP-6 BJA/om
 Declassify on: OADR 237, 44

(OO: LOS ANGELES)

Re Phoenix airtel and LHM dated 2/12/82, entitled

(to Birmg only), Phoenix airtel and LHM to the Bureau and
 Los Angeles dated 3/15/82 entitled

Phoenix teletype to the Bureau, et al, 4/22/82.

This communication classified Confidential in its
 entirety. ~~ENCLOSURE ATTACHED~~

- 3 - Bureau (Enc. 13) (1- CI-3A Enc. 1)
 2 - New York (Enc. 11)
 2 - Sacramento (Enc. 11)
 2 - San Diego (Enc. 11)
 2 - San Francisco (Enc. 11)
 2 - Los Angeles (Enc. 10)
 1 - Phoenix

OFFICE COPY
 OF AIT
 XEROX COPY OF LHM
 PLACED IN
 PRIME FILE

2 CC OF PHOTOS
 DEVELOPED, FCC
 PLACED IN
 TICKLER FOR
 ICC W/ PHOENIX FILE

105-339329

JUN 10 1982

~~CONFIDENTIAL~~

Classified and extended by 1880

Reason for extension FCIM, II, 1-2.4.2 (2 & 3)

Date of review for declassification June 8, 2002

DECLASSIFIED

~~SECRET~~
CONFIDENTIAL

b7C PX 105C-5413
[REDACTED]

b7C One copy of referenced Phoenix LHM dated 2/12/82, enclosed for New York, Sacramento, San Diego, San Francisco, and Los Angeles. One copy of referenced Phoenix LHM dated 3/15/82, enclosed for New York, Sacramento, San Diego, and San Francisco. Also enclosed for all recipients are photographs of eight of the above subjects. Photographs not available for [REDACTED] Also enclosed for the Bureau are the original and four copies of LHM regarding [REDACTED] One copy of that LHM enclosed for other recipients. *AS*

*Revised
MSB
2/1*

[REDACTED]

[REDACTED]

AS

X

CONFIDENTIAL

~~SECRET~~



~~CONFIDENTIAL~~

~~[SECRET]~~

U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Phoenix, Arizona

June 8, 1982

*Replied
INS*

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[REDACTED] *S*

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[REDACTED] *S*

[REDACTED] *S*

[REDACTED] *S*

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It is the property of the FBI and is loaned
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Classified and extended by 1880

Reason for extension FCIM, II, 1-2.4.2 (2 & 3)

Date of review for declassification June 8, 2002

71434
Classified by *SP-8 JAD/MS*
Declassify on: OADR *2017*

412342
CLASS. BY *[Signature]*
DATE OF REVIEW *OADR 2017*

~~[SECRET]~~

105-289420-369
ENCLOSURE

FBI/DOJ

Referred
INS

CONFIDENTIAL ~~[SECRET]~~

[REDACTED] §

[REDACTED] §

[REDACTED] (X) §

[REDACTED] §

[REDACTED] §

(X)

CONFIDENTIAL ~~[SECRET]~~

Referred
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CONFIDENTIAL ~~SECRET~~

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[REDACTED] \$

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[REDACTED] \$

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CONFIDENTIAL ~~SECRET~~

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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105-289420-369 Enclosure

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 X NO DUPLICATION FEE X
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532

ENCLOSURE

105-289420-369

TO Director File # 105C-711
FROM Pi File #
RE Letter to P. J. [illegible]
(P) enc to P. J. [illegible]
Report Letter, [illegible]
Dated 6/10/50 Received
on 6/10/50

CLASSIFIED BY ORIGINATOR

GROUP 6
DATE OF REVIEW

~~SECRET~~

LAO 786 160115Z

RR HQ DN SF

DE LA 0926

R 160115Z JUN 82

FM LOS ANGELES [REDACTED] S

TO DIRECTOR ROUTINE

DENVER ROUTINE

SAF SAN FRANCISCO [REDACTED] S ROUTINE

BT

CONFIDENTIAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN OTHERWISE.

ANANDA MARGA (AM); FCI-INDIA-TERRORISM; OO: LOS ANGELES

RE SAN FRANCISCO TEL TO THE DIRECTOR AND OTHER OFFICES

DATED JUNE 15, 1982.

bl [REDACTED]

bl [REDACTED]

105-259430-369X

JUN 22 1982

CLASS BY SP16SK/ DMS

DATE OF REVIEW 228 111

~~SECRET~~

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

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PAGE TWO

~~CONFIDENTIAL~~

C & E 7891, REASON 2, 3, DRD JUNE 16, 2002.

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- ☐ Information pertained only to a third party. Your name is listed in the title only.
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_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

105-289420-370; 371

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~~SECRET~~MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)Date: 7/19/82

PRECEDENCE:

☐ IMMEDIATE☐ PRIORITY☒ ROUTINE

FM: DIRECTOR, FBI

TO: Denver
Los Angeles

- ☐ White House/WH/
☐ Bureau of Alcohol Tobacco Firearms/BATF/
☐ Central Intelligence Agency/CIA/
☐ CIA DCD/DCD/
☐ Dept. of Energy HQS/DOEHQ/
☐ Dept. of Energy Germantown DN/DOE/
☐ Dept. of Justice/DOJ/
☐ Dept. of State/DOS/
☐ Dept. of the Army/DA/
☐ Dept. of Treasury/DOT/
☐ Defense Intelligence Agency/DIA/

- ☐ Director National Security Agency/NSA/
☐ Director Naval Investigative Service/DIRNAVINSERV/
☐ Drug Enforcement Admin./DEA/
☐ FAA Washington HQ/FAA/
☐ HQ AFOSI Bolling AFBDC/AFOSI/
☐ INSCOM Ft. Meade/INSCOM/
☐ Nuclear Regulatory Commission/NRC/
☐ U.S. Customs Service/UCS/
☐ U.S. Immigration & Naturalization Service/INS/
☐ U.S. Secret Service/USSS/

☐ Other: _____ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

BT

Classification:

~~SECRET~~ / WNINTEL/NOFORN

Addressee Internal Distribution

For: _____

DATE OF REVIEW BACK 200, M

Subject: _____

☒ See Attached

Approved By: <u>shk</u>	Originator: <u>[REDACTED]</u>	Tele Ext. <u>[REDACTED]</u>	Room/Div.: <u>[REDACTED]</u>
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BUREAU OF ALCOHOL TOBACCO FIREARMS

COMMUNICATIONS SECTION

1855Z/2J

JUL 19 1982

~~SECRET~~

TO JUL 22 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

~~SECRET~~

EX-100 210021Z

FM HI

IDE BN COS

ZNY 55555

R 210021Z JUL 82

FM DENVER

TO DIRECTOR ROUTINE

LOS ANGELES ROUTINE

BT

~~SECRET~~

WANDA MARGA (AM); FCI-INDIA-TERRORISM; OO: LA

RE SAN FRANCISCO TELETYPE TO BUREAU, JUNE 15, 1982;

BUREAU TELETYPE TO DENVER AND LOS ANGELES, JULY 19, 1982.

ALL PARAGRAPHS CLASSIFIED ~~SECRET~~.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

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BT

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Exec. AD Inv.	
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Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

b7C

6-

CLASS. BY SP16SKI OMS
DATE OF REVIEW NAAR 228,111

073 C1A

105-28945-37

JUL 22 1982

~~SECRET~~MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)Date: 7/21/82

PRECEDENCE:

☐ IMMEDIATE☐ PRIORITY☒ ROUTINE

FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

☐ White House/WH/☐ Director National Security Agency/NSA/☐ Bureau of Alcohol Tobacco Firearms/BATF/☐ Director Naval Investigative Service/DIRNAVINSERV/☒ Central Intelligence Agency/CIA/☐ Drug Enforcement Admin./DEA/☐ CIA DCD/DCD/☐ FAA Washington HQ/FAA/☐ Dept. of Energy HQS/DOEHQ/☐ HQ AFOSI Bolling AFBDC/AFOSI/☐ Dept. of Energy Germantown DIV/DOE/☐ INSCOM Ft. Meade/INSCOM/☐ Dept. of Justice/DOJ/☐ Nuclear Regulatory Commission/NRC/☐ Dept. of State/DOS/☐ U.S. Customs Service/UCS/☐ Dept. of the Army/DA/☐ U.S. Immigration & Naturalization Service/INS/☐ Dept. of Treasury/DOT/☐ U.S. Secret Service/USSS/☐ Defense Intelligence Agency/DIA/☐ Other: _____ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

BT

Classification:

~~SECRET~~

Addressee Internal Distribution

For:

105-289420-373

Subject:

☒ See Attached

16 JUL 23 1982

Approved By: <i>sh/h</i>	Originator: [REDACTED]	Tele Ext. [REDACTED]	Room/Div. [REDACTED]
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CLASS. BY SP16SK 1 DMS

DATE OF REVIEW 11/23/82 22KJ4

204/232

5 AUG 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

~~SECRET~~

FEDERAL BUREAU
OF INVESTIGATION

CONFIDENTIAL

SECRET

ARANDA MARGA (AM); FCI-INDIA-TERRORISM; OO: LA

RE, SAN FRANCISCO TELTYPE TO BUREAU, JUNE 15, 1982;

URGENT TELETYPE TO DENVER AND LOS ANGELES, JULY 19, 1982.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

३५

SECRET

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
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- ☐ Information pertained only to a third party. Your name is listed in the title only.
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- ☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:
105-289420-374

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X NO DUPLICATION FEE X
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FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

~~SECRET~~

Date 7/12/82

TO: DIRECTOR, FBI
 FROM: SAC, SAN FRANCISCO
 SUBJECT: ANANDA MARGA (AM), AKA
 FCI-INDIA-TERRORISM
 OO: LOS ANGELES
 (SF File [REDACTED])

7/12/82
 Classified by SP8BJA/DMS
 Declassify on: OADR 251 910

b1
 b7C [REDACTED]
 (SF File [REDACTED])

b1 [REDACTED] (K) S
 b1 [REDACTED] (K) S

All information contained herein is classified "Secret" unless otherwise noted.

b7C/b1 Re San Francisco teletype dated 1/26/82, captioned [REDACTED]

[REDACTED] San Francisco airtel and LHM dated 4/28/82, captioned "Ananda Marga (AM), aka, FCI-India-Terrorism, OO: Los Angeles," and Bureau teletype dated 5/13/82, captioned, "Ananda Marga, FCI-India-Terrorism." (K) S

~~SECRET~~

Classified and Extended by 7414

Reason for Extension FCIM, II, 1-2.4.2 (2) (3)

Date of Review for Declassification: July 12, 2002

- 2 - Bureau (RM)
 2 - Los Angeles (RM)
 2 - Seattle (Encs. 2) (RM)
 3 - San Francisco

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

JUL 15 1982

b1 (1) [REDACTED] b7C
 (9) [REDACTED] S

~~SECRET~~

Unrecorded Copy Filed In

SF

OO: Denver, (SF File [redacted]) Ananda Marga, aka; FCI-India-Terrorism, FPC, OO: Los Angeles (SF File [redacted])

San Francisco makes the observation to the Bureau, Los Angeles and Seattle that should it become evident to the AM that they are the subject of an FBI investigation, there is a strong possibility that AM members will be instructed to be uncooperative with the FBI.

there was no apparent hostility toward the FBI (nor was there any information of value furnished).

San Francisco is setting forth the above observations in part as indications are the AM has the potential of becoming a bona fide terrorist organization [REDACTED] and that care should be exercised in the selection of [REDACTED] interviewed and the approach used during such interviews.

S E X E T

~~SECRET~~

b1.

b7c

SF

San Francisco welcomes any comments or observations regarding this matter.

b7c

~~SECRET~~

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 7/19/82

TO: DIRECTOR, FBI
 FROM: SAC, WFO [REDACTED] (CI-13)
 ANANDA MARG;
 FCI - INDIA - TERRORISM
 (OO: LOS ANGELES)

~~SECRET~~

CLASS BY SPAGSKI omj

DATE OF REVIEW MAR 22, 111

This communication is classified "~~Secret~~" in its entirety.

Reteletype from Bureau to WFO dated 1/21/82 and captioned as above; WFO teletypes to Bureau dated 2/23/82 and 3/17/82 and captioned as above.

[Classified and Extended by G3]
 Reason for Extension FCIM II, 1-2.4.2 (2, 3)
 Date of Review for Declassification 7/19/02

JUL 21 1982

② Bureau
 2 - Los Angeles
 1 - WFO

Approved: [Signature] 1982

Transmitted (Number) (Time)

Per

~~SECRET~~

140969 2081736Z

RR HQ DN

DE LA LAOZBI

R 271736Z JUL 82

FM LOS ANGELES

TO DIRECTOR, FBI (ROUTINE)

DENVER (ROUTINE)

BT

~~SECRET~~

ANADA MARGA, FCI-INDIA-TERRORISM; OO: LOS ANGELES

RE BUREAU TT TO LOS ANGELES AND DENVER, JULY 19, 1982,

AND LOS ANGELES TT TO DIRECTOR AND DENVER, JUNE 16, 1982.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

APPROVED
DATE 12/16/82

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst Dir:	
Adm.	
Crim.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	

[REDACTED]

C & E 781, REASONS (2&3), DRD JULY 27, 2002.

BT

CLASS. BY SP1 GSK1 oms

DATE OF REVIEW 0508 224 11

105-289420-377
073 CIA

TO JUL 30 1982

~~SECRET~~

4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

~~SECRET~~

File # 105-289420 Serial 378

Classified And

Extended by SP1 GSK1 Qms

Reason For Extension

FCIM, II, 1-2.4.2

Date of Review For

Declassification OADR

Administrative Markings

~~SECRET~~

FBI/DOJ

XXXXXX
XXXXXX
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- ☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:
105-289420-378

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X FOR THIS PAGE X
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7/30/82

UNCLAS

~~SECRET~~

ROUTINE

*SIRR RUEHBYIDE***

*SIRR RUEHBYEY23 H0036 21118325VUER 301526Z JUL 82

FM DIRECTOR FBI

TO LEGAL ATTACHE CANBERRA ROUTINE

BT

UNCLAS

ANANDA MARGA; FCI - INDIA - TERRORISM.

RE AMERICAN EMBASSY, CANBERRA, TELETYPE TO FBIHQ DATED

280233Z JULY 82.

b1/bu
BT

1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 12/10/82

CLASS. BY SP16SK1 Dms

DATE OF REVIEW MAR 228,111

105-287120-379

7/30/82

NO AUG 8 1982

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

2023240
JUL 30 1982

59 AUG 8 1982

~~SECRET~~

~~SECRET~~MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)Date: 7/29/82

PRECEDENCE:

☐ IMMEDIATE☐ PRIORITY☒ ROUTINE

FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

- ☐ White House/WH/
☐ Bureau of Alcohol Tobacco Firearms/BATF/
☐ Central Intelligence Agency/CIA/
☒ CIA DCD/DCD/
☐ Dept. of Energy HQS/DOEHQ/
☐ Dept. of Energy Germantown DIV/DOE/
☐ Dept. of Justice/DOJ/
☐ Dept. of State/DOS/
☐ Dept. of the Army/DA/
☐ Dept. of Treasury/DOT/
☐ Defense Intelligence Agency/DIA/

- ☐ Director National Security Agency/NSA/
☐ Director Naval Investigative Service/DIRNAVINSERV/
☐ Drug Enforcement Admin./DEA/
☐ FAA Washington HQ/FAA/
☐ HQ AFOSI Bolling AFBDC/AFOSI/
☐ INSCOM Ft. Meade/INSCOM/
☐ Nuclear Regulatory Commission/NRC/
☐ U.S. Customs Service/UCS/
☐ U.S. Immigration & Naturalization Service/INS/

- ☐ U.S. Secret Service/USSS/ ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
☐ Other: WHERE SHOWN OTHERWISE.

BT

Classification:

~~SECRET~~

Addressee Internal Distribution

For:

DATE OF REVIEW 100-111

Subject:

105-289480-38

☒ See Attached

Approved By:

Originator:

Tele Ext.:

Room/Div.:

64 AUG 1 1982

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER17372/LJ
JUL 29 1982

10 AUG 3 1982

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

~~SECRET~~

~~SECRET~~

b7C

27 JUL 72

RECEIVED
JUL 27 1972
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

bl

① ②
INDIA, FCI-INDIA-INDONESIA;

bl

S
C & F 3617, REASONING (283), DRD JULY 29, 2002.

bl

S

105-2094

~~SECRET~~

~~SECRET~~ 55

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 7/29/82 PRECEDENCE: ☐ IMMEDIATE ☐ PRIORITY ☒ ROUTINE

FM: DIRECTOR, FBI

TO: Boston
Chicago
DENVER

Honolulu
Los Angeles
New Haven

New York
Philadelphia
San Francisco
Seattle

Washington Field
Hong Kong

- | | |
|---|---|
| <input type="checkbox"/> White House/WH/ | <input type="checkbox"/> Director National Security Agency/NSA/ |
| <input type="checkbox"/> Bureau of Alcohol Tobacco Firearms/BATF/ | <input type="checkbox"/> Director Naval Investigative Service/DIRNAVINSERV/ |
| <input type="checkbox"/> Central Intelligence Agency/CIA/ | <input type="checkbox"/> Drug Enforcement Admin./DEA/ |
| <input type="checkbox"/> CIA DCD/DCD/ | <input type="checkbox"/> FAA Washington HQ/FAA/ |
| <input type="checkbox"/> Dept. of Energy HQS/DOEHQ/ | <input type="checkbox"/> HQ AFOSI Bolling AFBDC/AFOSI/ |
| <input type="checkbox"/> Dept. of Energy Germantown DV/DOE/ | <input type="checkbox"/> INSCOM Ft. Meade/INSCOM/ |
| <input type="checkbox"/> Dept. of Justice/DOJ/ | <input type="checkbox"/> Nuclear Regulatory Commission/NRC/ |
| <input type="checkbox"/> Dept. of State/DOS/ | <input type="checkbox"/> U.S. Customs Service/UCS/ |
| <input type="checkbox"/> Dept. of the Army/DA/ | <input type="checkbox"/> U.S. Immigration & Naturalization Service/INS/ |
| <input type="checkbox"/> Dept. of Treasury/DOT/ | <input type="checkbox"/> U.S. Secret Service/USSS/ |
| <input type="checkbox"/> Defense Intelligence Agency/DIA/ | <input type="checkbox"/> Other: _____ |

BT ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Classification: _____

~~SECRET~~ NNINTEL

Addressee Internal Distribution

For: _____
CLASS BY SP16SKI DMS
DATE OF REVIEW WARR 2541

Subject: ANANDA MARGA
FCI-India-Terrorism DD:LA

☐ See Attached WU 7/25/

Approved By: <u>ishku</u>	Originator: <u>[REDACTED]</u>	Tele Ext. <u>[REDACTED]</u>	Room/Div.: <u>[REDACTED]</u>
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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

1339ZAW
JUL 30 1982

AUG 3 1982

~~SECRET~~

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XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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- ☒ The following number is to be used for reference regarding these pages:

105-289420-381

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X NO DUPLICATION FEE X
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FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

Date 8/3/82

TO: DIRECTOR, FBI
 ATTN: TERRORISM PROGRAM

~~SECRET~~

FROM: *vt* LEGAT, TOKYO *AS*

1 ANANDA MARGA (AM)
 FCI-INDIA-TERRORISM
 (OO: LOS ANGELES)

ReFBIHQlet, 6/28/82, captioned as above. (U)

b1 [REDACTED] (S)

b1 [REDACTED] (S)

b1 [REDACTED] (S)

~~SECRET~~

Classified and Extended by G-1
 Reason for Extension FCIM, II, 1-2.4.2 (1) (2) (3)
 Date of Review for Declassification: August 3, 2012

b7c ② - FBIHQ
 2 - Los Angeles
 1 - Tokyo *WPM*

CLASS. BY SP16SK/om

DATE OF REVIEW MAR 22, 11

12 AUG 16 1982

DECLASS 105-289420382

Approved: *G266*

Transmitted

(Number)

(Time)

Per

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
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- ☐ For your information: _____
- ☒ The following number is to be used for reference regarding these pages:
105-289420-NR 10/14

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4-787 (5-27-80)

NOTICE OF
CLASSIFICATION ACTION

~~SECRET~~

File # 105-289420 Serial 383

Classified And

Extended by SP1 GSK1 DMS

Reason For Extension

FCIM, II, 1-2.4.2

Date of Review For

Declassification

OADR

Administrative Markings

~~SECRET~~ FBI/DOJ

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
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☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

105-289420-383, 384, 385

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X NO DUPLICATION FEE X
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MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 8/ PRECEDENCE: ☐ IMMEDIATE ☐ PRIORITY ☒ ROUTINE

FM: DIRECTOR, FBI

TO: San Diego Albuquerque
Los Angeles
Phoenix

- ☐ White House/WH/ ☐ Director National Security Agency/NSA/
- ☐ Bureau of Alcohol Tobacco Firearms/BATF/ ☐ Director Naval Investigative Service/DIRNAVINSERV/
- ☐ Central Intelligence Agency/CIA/ ☐ Drug Enforcement Admin./DEA/
- ☐ CIA DCD/DCD/ ☐ FAA Washington HQ/FAA/
- ☐ Dept. of Energy HQS/DOE/HQ/ ☐ HQ AFOSI Bolling AFBDC/AFOSI/
- ☐ Dept. of Energy Germantown DIV/DOE/ ☐ INSCOM Ft. Meade/INSCOM/
- ☐ Dept. of Justice/DOJ/ ☐ Nuclear Regulatory Commission/NRC/
- ☐ Dept. of State/DOS/ ☐ U.S. Customs Service/UCS/
- ☐ Dept. of the Army/DA/ ☐ U.S. Immigration & Naturalization Service/INS/
- ☐ Dept. of Treasury/DOT/ ☐ U.S. Secret Service/USSS/
- ☐ Defense Intelligence Agency/DIA/ ☐ Other: _____

BT

Classification: SECRET/NOINTEL

Addressee Internal Distribution

For: _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Subject: _____

DATE OF REVIEW: 202.01

☒ See Attached

Approved By: <u>chh</u>	Originator: <u>[REDACTED]</u>	Tele Ext.: <u>[REDACTED]</u>	Room/Div.: <u>[REDACTED]</u>
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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

~~SECRET~~

AUG 20 1982

10 AUG 24 1982

50 SEP 8 1982

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FBI/DOJ

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(S)b1
proct

(S)b1/b7c

(S)

(S E ~~X~~ T)

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PAGE THREE V23 DDD4 S E ~~SECRET~~

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[REDACTED]
[REDACTED]
[REDACTED] (S)

C BY 5627, DECL: OADR.

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100-221 24-0716

RE HQ

DE SD

R 200511Z AUG 82

FM SAN DIEGO [REDACTED] S

TO DIRECTOR FBI ROUTINE

BT

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WHERE SHOWN OTHERWISE.

~~SECRET~~ / WNI TEL

AMANDA MARG; FCI - INDIA-TERRORISM

RE BTEL TO ALBUQUERQUE DATED AUGUST 20, 1982.

b1/b7c

[REDACTED] S

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BT C & E BY 9443, REASON 1, DRD 8/27/2012

CLASS. BY SP1661 DMS
DATE OF REVIEW NAHR 2007.111

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105-289420-38

AUG 31 1982

~~SECRET~~